

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3029(A438a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3029 APPLICATION/CLAIM NO.: A438a CERT. NO.: 2070

CHANGES: a1179 Cert. 2070 (Issued:), a120 Cert. 2070 (Issued:), a83 Cert. 2070 (Issued:), t92-43-10 Expired,
a19911 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Dry Gulch Irrigation Company
ADDR: P. O. Box 265
Roosevelt UT 84066
INTEREST: 100%
REMARKS: Held by the Baord of Water Resources

NAME: State of Utah Board of Water Resources
ADDR: P.O. Box 146201
Salt Lake City, Utah 84114-6201
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/19/1905|PRIORITY: 08/19/1905|PUB BEGAN: 04/14/1906|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/12/1906|PROOF DUE: 03/25/1923
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:03/27/1923|CERT/WUC: 04/01/1932|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 98.2 cfs

SOURCE: Lake Fork River

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 858 ft W 3654 ft from SE cor, Sec 09, T 1S, R 4W, USBM
Diverting Works: Dry Gulch #2 Canal

Source: Lake Fork River

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 216030.
43-3029(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 60.5 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|-------------------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|---------|----------|
| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * Totals |
| Sec 33 T 2S R 2W USBM * | | | | | * | | | | * | | | | * | | X | | 20.5000 |
| Sec 28 T 2S R 3W USBM * | | | | | * | | | | * | | | | * | | X | | 40.0000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 60.5000 | |

SUPPLEMENTAL GROUP NO. 627996. Water Rights Appurtenant to the following use(s):
43-3026(CERT),3029(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 530.19 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|----------------------|-----------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 33 T | 2S R 2W USBM * | | | | | * | | | | * | | | | * | | | | 59.9000 |
| Sec 34 T | 2S R 2W USBM * | | | | | * | | | | *X | X | X | X | *X | X | | X | 274.7500 |
| Sec 03 T | 3S R 2W USBM *X | X | X | X | X | *X | X | | | * | | | | * | | | | 195.5400 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | | 530.1900 |

SUPPLEMENTAL GROUP NO. 627997. Water Rights Appurtenant to the following use(s):
43-3026(CERT),3029(CERT),3030(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 8918.26 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|----------------------|-----------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|-----------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 30 T | 2S R 2W USBM * | | | | | * | | | | * | | X | X | * | | | | 18.8000 |
| Sec 31 T | 2S R 2W USBM *X | X | | | | *X | X | X | X | * | | X | X | * | | X | X | 283.1300 |
| Sec 33 T | 2S R 2W USBM * | | | | | * | | | | * | | X | X | * | | | | 71.4000 |
| Sec 35 T | 2S R 2W USBM * | | | | | * | | | | * | | X | X | * | | X | X | 117.7000 |
| Sec 26 T | 2S R 3W USBM * | | | | | * | | | | * | | X | X | * | | X | X | 160.0000 |
| Sec 27 T | 2S R 3W USBM * | | | | | * | | | | *X | X | X | X | * | | | | 160.0000 |
| Sec 35 T | 2S R 3W USBM * | | | | X | * | | | X | * | | | | * | X | | | 100.0000 |
| Sec 36 T | 2S R 3W USBM * | | | | | * | | | | *X | X | X | X | *X | | X | X | 280.0000 |
| Sec 03 T | 3S R 1W USBM *X | | | X | X | * | | | | *X | X | X | X | * | | | | 169.7000 |
| Sec 04 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | * | | X | X | * | X | X | X | 276.3500 |
| Sec 05 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | | *X | X | | | 400.0000 |
| Sec 06 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | *X | X | | | * | | X | X | 522.3300 |
| Sec 07 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | X | *X | X | X | X | 489.7200 |
| Sec 08 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | *X | X | | | * | | X | X | 287.5000 |
| Sec 09 T | 3S R 1W USBM * | | | | | * | | | | *X | X | X | X | * | | | | 157.3000 |
| Sec 17 T | 3S R 1W USBM *X | X | X | X | X | *X | X | X | X | * | | | | * | | | | 271.7000 |
| Sec 18 T | 3S R 1W USBM * | | | | | * | X | X | X | * | | | | * | | | | 80.5500 |
| Sec 01 T | 3S R 2W USBM *X | X | X | | | * | | X | | *X | X | X | X | *X | X | X | X | 339.9000 |
| Sec 02 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | X | * | | X | X | 418.6200 |
| Sec 03 T | 3S R 2W USBM * | | | | | * | | X | X | *X | X | X | X | *X | X | X | X | 275.6600 |
| Sec 04 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | X | *X | X | X | X | 559.0000 |
| Sec 05 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | X | *X | X | X | X | 585.7200 |
| Sec 06 T | 3S R 2W USBM * | | | | | * | X | | X | *X | X | X | X | * | | X | X | 275.9000 |
| Sec 07 T | 3S R 2W USBM *X | X | | | | *X | X | X | X | * | | | | * | | | | 126.2000 |
| Sec 08 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | * | | | | * | | | | 240.2000 |
| Sec 09 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | | | *X | X | | | 426.3200 |
| Sec 10 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | | | *X | X | X | X | 455.7000 |
| Sec 11 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | X | X | *X | X | | | 553.8600 |
| Sec 12 T | 3S R 2W USBM *X | X | X | X | X | *X | X | X | X | *X | X | | | *X | X | X | X | 455.1000 |
| Sec 13 T | 3S R 2W USBM * | | | | | *X | X | X | X | *X | X | | | * | | | | 218.3000 |
| Sec 14 T | 3S R 2W USBM * | | | | | * | | X | X | * | | | | *X | X | | | 141.6000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | | 8918.2600 |

SUPPLEMENTAL GROUP NO. 627999. Water Rights Appurtenant to the following use(s):
43-3029(CERT),3030(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2101.9 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|------------------|-----------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 32 T | 2S R 1W USBM * | | | | | * | | | | * | | | | * | X | | X | 43.3000 |
| Sec 33 T | 2S R 1W USBM * | | | | | * | | X | | *X | X | X | X | *X | X | X | X | 236.7300 |
| Sec 32 T | 2S R 2W USBM * | | | X | X | * | | | | *X | X | X | X | *X | X | X | X | 211.8200 |
| Sec 35 T | 2S R 2W USBM * | | | | | * | | | | *X | X | | | * | | | | 78.5500 |
| Sec 27 T | 2S R 3W USBM * | | | | | * | | | | * | | | | *X | X | | | 80.0000 |
| Sec 28 T | 2S R 3W USBM * | | | | | * | | | | * | | | | * | | | X | 40.0000 |
| Sec 33 T | 2S R 3W USBM * | | | | | * | X | | | * | | | | * | | | | 40.0000 |
| Sec 34 T | 2S R 3W USBM *X | X | | | | * | | | | * | | | | * | | | | 80.0000 |
| Sec 35 T | 2S R 3W USBM *X | | | | | * | | | | * | | | | *X | | | | 80.0000 |
| Sec 36 T | 2S R 3W USBM *X | X | X | X | X | *X | X | | | * | | | | * | X | | | 231.2000 |
| Sec 04 T | 3S R 1W USBM * | | | | | * | | X | X | *X | X | | | *X | X | | | 172.4000 |
| Sec 05 T | 3S R 1W USBM * | | | | | * | | | | * | | X | | * | | X | X | 84.2000 |
| Sec 07 T | 3S R 1W USBM * | | | | | * | | | | * | | X | | * | | | | 15.2000 |
| Sec 09 T | 3S R 1W USBM *X | X | | | X | * | | | | * | | | | * | | | | 62.9500 |
| Sec 16 T | 3S R 1W USBM *X | X | X | X | X | * | | | | * | | | | * | | | | 115.7000 |

| | | | | | | | | | | | | | | | | |
|----------------------|------|---------|----|---|---|---|----|---|--|---|----|---|--|--|---|-----------|
| Sec 18 T | 3S R | 1W USBM | *X | X | X | | * | | | | *X | | | | * | 115.9000 |
| Sec 01 T | 3S R | 2W USBM | * | | | | *X | X | | | * | | | | * | 13.6000 |
| Sec 04 T | 3S R | 2W USBM | * | | | | * | | | | * | | | | * | 80.0000 |
| Sec 05 T | 3S R | 2W USBM | * | | | | * | | | | * | | | | * | 55.3000 |
| Sec 12 T | 3S R | 2W USBM | * | | | | * | | | | * | | | | * | 16.8000 |
| Sec 13 T | 3S R | 2W USBM | *X | X | X | X | * | | | | * | | | | * | 135.6500 |
| Sec 14 T | 3S R | 2W USBM | * | | | X | * | | | | * | | | | * | 68.2000 |
| Sec 01 T | 3S R | 3W USBM | * | | | | * | | | | * | | | | * | 27.1000 |
| Sec 02 T | 3S R | 3W USBM | * | | | | * | | | X | X | * | | | * | 17.3000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 2101.9000 |

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This Right (43-3029) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (43-3029) is a member of 4 supplemental water right groups with irrigated acreage totaling 11610.8500 acres.

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SEGREGATION HISTORY*****

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This Right was Segregated from 43-2503, with Appl#: A438, Approval Date: 10/12/1906 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | -----W A T E R U S E S----- | | | | | POWER |
|----------------|--------------------------|-----------------------------|-----------------|------------------------|------------------|---------------------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL (*) | MINING ACRE-FEET | |
| 98.4 | 0 | 11656.93 | | | | | |

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The following Water Rights have been Segregated from 43-3029:

(1) WRNUM: 43-10375 [0.2] 0 [23.33]

APPL#: A438-a

NAME: Dry Gulch Irrigation Co. Owner (Ned B. Mitchell- User)

FILED: 02/08/1993

26 1/2 Shares

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| CFS | ACRE-FEET | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL (*) | MINING ACRE-FEET | POWER |
|-----------------------------|-----------|----------------------|-----------------|------------------------|------------------|---------------------|-------|
| | | | | | | | |
| 43-3029 currently has: 98.2 | | 11633.6 | | | | | |

*****E N D O F D A T A*****
